The East Lancashire Masonic Golf Society

**President: R. W. Bro. Robert Ian Frankl Provincial Grand Master.**

Chairman: W.Bro. Gerry T Hodson PAGDC

Competition Information Form

THERE IS NO REASON FOR YOU TO DOWNLOAD PRINT AND SEND THIS FORM TO

MICHAEL BARTLE

SIMPLY SEND HIM AN E-MAIL WITH THE INFORMATION REQUESTED TO SHOW

YOU’RE INTENTIONS TO: [mbartle20@gmail.com](mailto:mbartle20@gmail.com)

***THE ARTHUR AXFORD TROPHY 2024***

I wish to take part in this competition.

# NAME: GOLF CLUB:

**HANDICAP: Max. 28 LODGE:**

**TEL. No.**

**E-Mail:**

Please advise directly to Michael Bartle at: - [mbartle20@gmail.com](mailto:mbartle20@gmail.com)